

APALACHICOLA RIVER BASIN
1999 WATER YEAR

02332830 WEST FORK LITTLE RIVER NEAR CLERMONT, GA
(National Water-Quality Assessment station)

LOCATION.—Lat $34^{\circ}24'55''$, long $83^{\circ}49'18''$, Hall County, Hydrologic Unit 03130001, at bridge at Helton Road, 1.0 miles downstream from Bear Creek, 2.0 miles above mouth.

DRAINAGE AREA.—18.3 mi².

PERIODIC WATER-QUALITY RECORDS

PERIOD OF RECORD.—March 1993 to May 1999.

REMARKS.—Other water-quality data for this site may be found under different themes in this report.

WATER-QUALITY DATA, WATER YEAR OCTOBER 1998 TO SEPTEMBER 1999

DATE	TIME	AGENCY	AGENCY	DIS-CHARGE,			TUR-	BARO-	OXYGEN,	
		ANA- LYZING SAMPLE (CODE NUMBER) (00028)	COL- LECTING SAMPLE (CODE NUMBER) (00027)	CUBIC INST. FEET (00065)	SAM- PLING FEET (00061)	FIELD METHOD, UNFLTRD CODES (82398)	WATER (NTU) (61028)	METRIC PRES- SURE (MM (61028)	(PER- CENT HG) OF SOLVED (MG/L) (00300)	DIS- SOLVED CENT ATION) (00301)
OCT										
22...	1300	80020	1028	4.06	8.4	10	6	742	9.4	92
22...	1301	1028	1028	4.06	8.4	10	--	--	--	--
NOV										
24...	1430	80020	1028	4.14	12	10	--	737	9.2	94
24...	1431	1028	1028	4.14	12	10	--	--	--	--
DEC										
15...	1015	80020	1028	4.14	13	10	5	744	11.4	94
15...	1016	1028	1028	4.14	13	10	--	--	--	--
JAN										
07...	1030	80020	1028	4.23	20	10	5	743	11.5	91
07...	1031	1028	1028	4.23	20	10	--	--	--	--
FEB										
17...	1045	80020	1028	4.24	20	10	--	735	10.4	93
17...	1046	1028	1028	4.24	20	10	--	--	--	--
MAR										
09...	1345	80020	1028	4.30	23	10	19	--	13.0	106
09...	1346	1028	1028	4.30	23	10	--	--	--	--
MAY										
25...	0830	80020	1028	4.06	8.4	10	12	736	8.4	88
25...	0831	1028	1028	4.06	8.4	10	--	--	--	--

APALACHICOLA RIVER BASIN 1999 WATER YEAR

**02332830 WEST FORK LITTLE RIVER NEAR CLERMONT, GA-continued
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APALACHICOLA RIVER BASIN 1999 WATER YEAR

02332830 WEST FORK LITTLE RIVER NEAR CLERMONT, GA-continued
(National Water-Quality Assessment station)

	PHOS-	PHORUS	CARBON,	SED.	SEDI-			
	PHORUS	ORTHO,	ORGANIC	SUSP.	MENT,			
	DIS-	DIS-	PARTIC-	SIEVE	DIS-			
	SOLVED	SOLVED	TOTAL	% FINER	MENT,			
DATE	(MG/L AS P) (00666)	(MG/L AS P) (00671)	(MG/L AS P) (00665)	(MG/L AS C) (00681)	(MG/L THAN .062 MM (70331)	CHARGE, PENDED (MG/L) (80154)	PENDED (T/DAY) (80155)	SAMPLER (CODE) (84164)
OCT								
22...	<.050	.015	E.046	1.4	.3	--	--	--
22...	--	--	--	--	--	61	14	.32
NOV								
24...	<.050	.021	.050	1.6	<.2	--	--	--
24...	--	--	--	--	--	74	11	.36
DEC								
15...	<.050	.020	<.050	1.4	.3	--	--	--
15...	--	--	--	--	--	67	8	.28
JAN								
07...	.013	.014	.032	.90	.2	--	--	--
07...	--	--	--	--	--	73	8	.43
FEB								
17...	.013	.017	.031	.90	.4	--	--	--
17...	--	--	--	--	--	91	8	.43
MAR								
09...	.016	.036	.048	1.4	.5	--	--	--
09...	--	--	--	--	--	93	7	.43
MAY								
25...	.024	.021	.050	1.3	.4	--	--	--
25...	--	--	--	--	--	92	7	.16